



# Santa Clara Valley Water District

---

**File No.:** 23-0031

**Agenda Date:** 1/10/2023  
**Item No.:** 2.2.

---

**NON-EXHIBIT/CLOSED SESSION ITEM**

**SUBJECT:**

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL -INITIATION OF LITIGATION

Pursuant to Government Code Section 54956.9(d)(4)

One Potential Case