## Santa Clara Valley Water District



File No.: 24-0625 Agenda Date: 6/25/2024

Item No.: 3.4.

## **BOARD AGENDA MEMORANDUM**

Government Code § 84308 Applies: Yes  $\square$  No  $\boxtimes$  (If "YES" Complete Attachment A - Gov. Code § 84308)

## SUBJECT:

Time Open for Public Comment on any Item not on the Agenda.

## **ATTACHMENTS:**

\*Handout 3.3-A: M. Valja \*Handout 3.3-B: M. Nassar