



# Santa Clara Valley Water District

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**File No.:** 18-0099

**Agenda Date:** 2/13/2018  
**Item No.:** \*4.4.

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## BOARD COMMITTEE REPORTS

### ATTACHMENTS:

Handout 4.4-A: 011818 CIP Committee Meeting Summary

Handout 4.4-B: 012218 EWRC Meeting Summary