



Santa Clara Valley Water District

File No.: 19-1028

Agenda Date: 10/8/2019
Item No.: *8.3.

BOARD AGENDA MEMORANDUM

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

- *Handout 8.3-A, Civic Engagement Office
- *Handout 8.3-B, Office of Communication
- *Handout 8.3-C, Stream Maintenance Report