



# Santa Clara Valley Water District

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**File No.:** 19-1122

**Agenda Date:** 11/12/2019  
**Item No.:** \*8.3.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Reports.

**ATTACHMENTS:**

- \*Handout 8.3-A, Stream Maintenance Report
- \*Handout 8.3-B, Office of Civic Engagement Update
- \*Handout 8.3-C, Office of Communications Update