



Santa Clara Valley Water District

File No.: 20-0448

Agenda Date: 5/12/2020
Item No.: *8.2.

CEO AND CHIEFS' REPORT

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

- *Handout 8.2-A, Office of Communications Updates
- *Handout 8.2-B, Office of Civic Engagement Updates
- *Handout 8.2-C, Office of Administrative and IT Services Updates