



Santa Clara Valley Water District

File No.: 20-0835

Agenda Date: 9/8/2020
Item No.: *9.2.

BOARD AGENDA MEMORANDUM

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

- *Handout 9.2-A: Stream Maintenance Report
- *Handout 9.2-B: Office of Civic Engagement
- *Handout 9.2-C: Office of Communications