



# Santa Clara Valley Water District

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**File No.:** 20-0969

**Agenda Date:** 10/13/2020  
**Item No.:** \*9.3.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

- \*Handout 9.3-A: Office of Civic Engagement Update
- \*Handout 9.3-B: Office of Communications Update
- \*Handout 9.3-C: NAACP Cert Program, Sea Level Rise/Flood Mgmt