



# Santa Clara Valley Water District

---

**File No.:** 21-0469

**Agenda Date:** 4/27/2021  
**Item No.:** \*4.9.

---

## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Board Committee Reports. (Previously listed as Item 4.7)

**ATTACHMENTS:**

- \*Handout 4.9-A: 040521 WSEC Summary
- \*Handout 4.9-B: 041221 WCDM Summary
- \*Handout 4.9-C: 041421 Water Commission Summary
- \*Handout 4.9-D: 041921 EWRC Summary
- \*Handout 4.9-E: 042021 HEC Summary
- \*Handout 4.9-F: 042621 CIP Agenda
- \*Handout 4.9-G: 042621 BAC Agenda