



# Santa Clara Valley Water District

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**File No.:** 21-1004

**Agenda Date:** 9/14/2021  
**Item No.:** \*9.1.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

\*Handout 9.1-A: Watersheds Operations & Maintenance Report

\*Handout 9.1-B: Communications Activities