



# Santa Clara Valley Water District

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**File No.:** 21-1213

**Agenda Date:** 11/9/2021  
**Item No.:** \*4.1.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Board Committee Reports.

**ATTACHMENTS:**

- \*Handout 4.1-A: 092221 RWC Summary
- \*Handout 4.1-B: 102121 BPPC Summary
- \*Handout 4.1-C: 102521 JRWPC Summary
- \*Handout 4.1-D: 102721 Water Commission Summary
- \*Handout 4.1-E: 102721 RAC Summary
- \*Handout 4.1-F: 110321 RAC Summary