



Santa Clara Valley Water District

File No.: 21-1214

Agenda Date: 11/9/2021
Item No.: *9.1.

BOARD AGENDA MEMORANDUM

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

- *Handout 9.1-A: Office of Racial Equity, Diversity & Inclusion
- *Handout 9.1-B: Office of Communications Activities
- *Handout 9.1-C: Watersheds Operations & Maintenance Report