



# Santa Clara Valley Water District

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**File No.:** 22-0812

**Agenda Date:** 6/28/2022  
**Item No.:** \*4.4.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Board Committee Reports.

**ATTACHMENTS:**

\*Handout 4.4-A: 052322 BAC Meeting Summary

\*Handout 4.4-B: 052522 RWC Summary

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