



# Santa Clara Valley Water District

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**File No.:** 22-1071

**Agenda Date:** 9/27/2022  
**Item No.:** \*9.1.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

- \*Handout 9.1-A: Government Relations Activities
- \*Handout 9.1-B: Civic Engagement Monthly Update
- \*Handout 9.1-C: Watersheds O&M Report

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