



# Santa Clara Valley Water District

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**File No.:** 22-1230

**Agenda Date:** 10/25/2022

**Item No.:** \*4.2.

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## BOARD AGENDA MEMORANDUM

### **SUBJECT:**

Board Committee Reports.

- Update on the Investigation Report from the Board Ethics and Conduct Committee to respond to Board Chairperson Gary Kremen's March 2, 2022, Statement.  
\*Handout 4.2-C: Ethics Committee - Exec Sum - Invest Rprt - Kremen

### **ATTACHMENTS:**

- \*Handout 4.2-A: 102422 WCaDMC Agenda
- \*Handout 4.2-B: 102622 Water Commission Agenda
- \*Handout 4.2-C: Ethics Committee - Exec Sum - Invest Rprt - Kremen