



Santa Clara Valley Water District

File No.: 23-0046

Agenda Date: 1/10/2023
Item No.: *4.3.

BOARD AGENDA MEMORANDUM

SUBJECT:

Board Committee Reports.

ATTACHMENTS:

*Handout 4.7-A: 121222 CIP Meeting Summary

File No.: 23-0046

Agenda Date: 1/10/2023
Item No.: *4.3.
