



# Santa Clara Valley Water District

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**File No.:** 23-0136

**Agenda Date:** 1/24/2023  
**Item No.:** \*9.2.

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## BOARD AGENDA MEMORANDUM

Government Code Section 84308 Applies: Yes ☐ No ☒  
(If "YES" Complete Attachment A)

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

- \*Handout 9.2-A: Office of Civic Engagement Update
- \*Handout 9.2-B: Office of Government Relations Activities
- \*Handout 9.2-C: Watersheds O&M Report
- \*Handout 9.2-D: Storm Report