



# Santa Clara Valley Water District

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**File No.:** 23-0143

**Agenda Date:** 1/24/2023  
**Item No.:** \*2.6.

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## BOARD AGENDA MEMORANDUM

Government Code Section 84308 Applies: Yes ☐ No ☒  
(If "YES" Complete Attachment A)

**SUBJECT:**

Time Open for Public Comment on any Item not on the Agenda.

**ATTACHMENTS:**

\*Handout 2.6-A: Concerned Citizen

\*Handout 2.6-B: John Public