



Santa Clara Valley Water District

File No.: 19-0232

Agenda Date: 2/26/2019

Item No.: *4.4

Board Committee Reports

Attachments:

- *Handout 4.4-A - Environmental and Water Resources Committee Meeting Summary, 012819
- *Handout 4.4-B - Capital Improvement Program Committee Meeting Summary, 021119
- *Handout 4.4-C - Water Conservation and Demand Management Committee Meeting Summary,021519