

File No.: 19-1028

Agenda Date: 10/8/2019 Item No.: \*8.3.

## BOARD AGENDA MEMORANDUM

## SUBJECT:

CEO and Chiefs' Report.

## ATTACHMENTS:

\*Handout 8.3-A, Civic Engagement Office \*Handout 8.3-B, Office of Communication \*Handout 8.3-C, Stream Maintenance Report