## Santa Clara Valley Water District



File No.: 19-1122 Agenda Date: 11/12/2019

Item No.: \*8.3.

## **BOARD AGENDA MEMORANDUM**

## SUBJECT:

CEO and Chiefs' Reports.

## **ATTACHMENTS:**

\*Handout 8.3-A, Stream Maintenance Report

\*Handout 8.3-B, Office of Civic Engagement Update

\*Handout 8.3-C, Office of Communications Update