



# Santa Clara Valley Water District

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**File No.:** 20-0158

**Agenda Date:** 1/14/2020  
**Item No.:** \*8.1.

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## NON-EXHIBIT/CEO AND CHIEFS' REPORT

### **SUBJECT:**

CEO and Chiefs' Report.

### **ATTACHMENTS:**

- \*Handout 8.1-A: Update, Admin and IT Services
- \*Handout 8.1-B: InForAll Kick Off
- \*Handout 8.1-C: Storm Report
- \*Handout 8.1-D: Stream Maintenance Report
- \*Handout 8.1-E: Communications Update
- \*Handout 8.1-F: Civic Engagement