



Santa Clara Valley Water District

File No.: 20-0233

Agenda Date: 12/10/2019

Item No.: *8.2.

CEO AND CHIEFS' REPORT

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

- *Handout 8.2-A: Storm Report
- *Handout 8.2-B: Civic Engagement Update
- *Handout 8.2-C: Communications Update