## Santa Clara Valley Water District



**File No.:** 20-0315 **Agenda Date:** 2/25/2020

Item No.: \*8.3.

## **CEO AND CHIEFS' REPORT**

## SUBJECT:

CEO and Chiefs' Report.

## **ATTACHMENTS:**

\*Handout 8.3-A: Storm Report

\*Handout 8.3-B: OGR Legislative Update