



# Santa Clara Valley Water District

---

**File No.:** 20-0402

**Agenda Date:** 3/10/2020  
**Item No.:** \*8.1.

---

## CEO AND CHIEFS' REPORT

### **SUBJECT:**

CEO and Chiefs' Report.

### **ATTACHMENTS:**

- \*Handout 8.1-A, Storm Report
- \*Handout 8.1-B, Office of Civic Engagement Update
- \*Handout 8.1-C, Office of Communications Update