## Santa Clara Valley Water District



**File No.**: 20-0670 **Agenda Date**: 7/28/2020

Item No.: \*8.3.

## **BOARD AGENDA MEMORANDUM**

SUBJECT:

CEO and Chiefs' Reports.

**ATTACHMENTS:** 

\*Handout 8.3-A: Stream Maintenance Report

\*Handout 8.3-B: Office of Government Relations Update