



# Santa Clara Valley Water District

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**File No.:** 20-0835

**Agenda Date:** 9/8/2020  
**Item No.:** \*9.2.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

- \*Handout 9.2-A: Stream Maintenance Report
- \*Handout 9.2-B: Office of Civic Engagement
- \*Handout 9.2-C: Office of Communications