



# Santa Clara Valley Water District

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**File No.:** 20-0921

**Agenda Date:** 10/13/2020  
**Item No.:** \*4.4.

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## BOARD AGENDA MEMORANDUM

### **SUBJECT:**

Board Committee Reports. (Previously Listed as Item 4.2)

### **ATTACHMENTS:**

- \*Handout 4.4-A: 091420 CIP Summary
- \*Handout 4.4-B: 091620 BAC Summary
- \*Handout 4.4-C: 092320 RWC Summary
- \*Handout 4.4-D: 092820 BPPC Summary
- \*Handout 4.4-E: 092920 WCDM Summary
- \*Handout 4.4-F: 100820 FAHCE Agenda
- \*Handout 4.4-G: 101920 EWRC Agenda
- \*Handout 4.4-H: 100720 SFRWQCB Summary