



# Santa Clara Valley Water District

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**File No.:** 20-0961

**Agenda Date:** 3/12/2019  
**Item No.:** \*2.6.

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## NON-EXHIBIT

### **SUBJECT:**

Time Open for Public Comment on any Item not on the Agenda.

### **ATTACHMENTS:**

\*Handout 2.6-A - L. Wyckoff, Trail Policy Comment