Santa Clara Valley Water District



File No.: 20-0969 **Agenda Date**: 10/13/2020

Item No.: *9.3.

BOARD AGENDA MEMORANDUM

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

*Handout 9.3-A: Office of Civic Engagement Update *Handout 9.3-B: Office of Communications Update

*Handout 9.3-C: NAACP Cert Program, Sea Level Rise/Flood Mgmt