## Santa Clara Valley Water District



**File No.:** 20-1015 **Agenda Date:** 10/27/2020

Item No.: \*2.6.

## **BOARD AGENDA MEMORANDUM**

## SUBJECT:

Time Open for Public Comment on any Item not on the Agenda. (PREVIOUSLY LISTED AS ITEM 2.5).

## **ATTACHMENTS:**

\*Handout 2.6-A: Rhoda Fry Comment