## Santa Clara Valley Water District



File No.: 20-1037 Agenda Date: 11/10/2020

Item No.: \*4.3.

## **BOARD AGENDA MEMORANDUM**

## SUBJECT:

Board Committee Reports.

## **ATTACHMENTS:**

\*Handout 4.3-A: 101920 EWRC Summary \*Handout 4.3-B: 102620 BPPC Summary

\*Handout 4.3-C: 102820 Water Commission Summary