## Santa Clara Valley Water District



File No.: 20-1068 Agenda Date: 11/10/2020

Item No.: \*9.2.

## **BOARD AGENDA MEMORANDUM**

SUBJECT:

CEO and Chiefs' Report.

## **ATTACHMENTS:**

\*Handout 9.2-A, Communications Unit Update

\*Handout 9.2-B, Civic Engagement Unit Update