



Santa Clara Valley Water District

File No.: 21-0065

Agenda Date: 1/26/2021
Item No.: 9.2.

BOARD AGENDA MEMORANDUM

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

Handout 9.2-A: Stream Maintenance Report

*Handout 9.2-B: Government Relations Legislative Update

*Handout 9.2-A1: Jeffrey Hare