# Santa Clara Valley Water District



File No.: 21-0355 Agenda Date: 4/13/2021

Item No.: 3.7.

## **BOARD AGENDA MEMORANDUM**

#### SUBJECT:

Provide Notice of Time and Place of Public Hearing Regarding Flood Control Benefit Assessments for Fiscal Year 2021-2022 (FY 2021-22).

## RECOMMENDATION:

Set a time and place for the public hearing on Flood Control Benefit Assessments for FY 2021-22 at 1:00 p.m. on May 11, 2021, by Teleconference Zoom Board Meeting.

#### SUMMARY:

The voter-approved benefit assessments program authorized use of flood control benefit assessments to meet qualified long-term debt obligations associated with outstanding Certificates of Participation until such obligations are retired. The proceeds of the Certificates have been or will be used to plan, design, and build flood protection facilities to reduce flood damage. This agenda item presents the staff recommendation to set the time and place for the annual public hearing on benefit assessments to meet FY 2021-22 debt obligations.

The attached report entitled "Flood Control Benefit Assessments for Fiscal Years 2021-22 through 2029-30 (April 2021)" (Attachment 1) is required by law for Board use in considering and establishing flood control benefit assessments for FY 2021-22.

Attachment 1 shows the actual benefit assessment rates levied in fiscal year 2020-21 and the expected benefit assessment rates to be levied in fiscal year 2021-22. Actual rates will be determined once annual land use information is received from the Santa Clara County Tax Assessor in July 2021.

#### FINANCIAL IMPACT:

There is no direct financial impact from this action. The proposed public hearing is required in order to set benefit assessments that meet debt obligations/commitments.

#### CEQA:

The recommended action does not constitute a project under CEQA because it does not have a potential for resulting in direct or reasonably foreseeable indirect physical change in the environment.

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## **ATTACHMENTS**:

Attachment 1: Flood Control Benefit Assessments Report

Attachment 2: Notice of Public Hearing

# **UNCLASSIFIED MANAGER:**

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