



Santa Clara Valley Water District

File No.: 21-0469

Agenda Date: 4/27/2021
Item No.: *4.9.

BOARD AGENDA MEMORANDUM

SUBJECT:

Board Committee Reports. (Previously listed as Item 4.7)

ATTACHMENTS:

- *Handout 4.9-A: 040521 WSEC Summary
- *Handout 4.9-B: 041221 WCDM Summary
- *Handout 4.9-C: 041421 Water Commission Summary
- *Handout 4.9-D: 041921 EWRC Summary
- *Handout 4.9-E: 042021 HEC Summary
- *Handout 4.9-F: 042621 CIP Agenda
- *Handout 4.9-G: 042621 BAC Agenda