## Santa Clara Valley Water District



File No.: 21-0665 Agenda Date: 6/22/2021

Item No.: \*9.1.

## **BOARD AGENDA MEMORANDUM**

SUBJECT:

CEO and Chiefs' Report.

## **ATTACHMENTS:**

\*Handout 9.1-A: Office of Government Relations Update \*Handout 9.1-B: Office of Civic Engagement Update