



# Santa Clara Valley Water District

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**File No.:** 21-0883

**Agenda Date:** 2/11/2020  
**Item No.:** \*8.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Reports.

**ATTACHMENTS:**

- \*Handout 8-A, Office of Communications Update
- \*Handout 8-B, Office of Civic Engagement Update
- \*Handout 8-C, Storm Report