## Santa Clara Valley Water District



File No.: 21-1004 Agenda Date: 9/14/2021

Item No.: \*9.1.

## **BOARD AGENDA MEMORANDUM**

SUBJECT:

CEO and Chiefs' Report.

**ATTACHMENTS:** 

\*Handout 9.1-A: Watersheds Operations & Maintenance Report

\*Handout 9.1-B: Communications Activities