



# Santa Clara Valley Water District

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**File No.:** 21-1022

**Agenda Date:** 9/28/2021  
**Item No.:** \*4.3.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Board Committee Reports.

**ATTACHMENTS:**

- \*Handout 4.3-A: 090921 SPOC Summary
- \*Handout 4.3-B: 091521 RAC Summary
- \*Handout 4.3-C: 092221 RAC Summary
- \*Handout 4.3-D: 092721 WCDM Agenda
- \*Handout 4.3-E: 092921 RAC Agenda