

File No.: 21-1058

Agenda Date: 9/28/2021 Item No.: \*9.1.

## BOARD AGENDA MEMORANDUM

## SUBJECT:

CEO and Chiefs' Report.

## ATTACHMENTS:

\*Handout 9.1-A: Office of Government Relations Update

\*Handout 9.1-B: Office of Civic Engagement Update

\*Handout 9.1-C: Watersheds Operations & Maintenance Report