



# Santa Clara Valley Water District

---

**File No.:** 21-1094

**Agenda Date:** 10/12/2021  
**Item No.:** \*9.2.

---

## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

\*Handout 9.2-A: Watersheds O&M Report

\*Handout 9.2-B: Office of Communications Update