



# Santa Clara Valley Water District

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**File No.:** 21-1214

**Agenda Date:** 11/9/2021  
**Item No.:** \*9.1.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

- \*Handout 9.1-A: Office of Racial Equity, Diversity & Inclusion
- \*Handout 9.1-B: Office of Communications Activities
- \*Handout 9.1-C: Watersheds Operations & Maintenance Report