



# Santa Clara Valley Water District

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**File No.:** 21-1250

**Agenda Date:** 11/9/2021  
**Item No.:** \*2.1.

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## NON-EXHIBIT/CLOSED SESSION ITEM

**SUBJECT:**

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL

ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9(d)(2)

\*Six Potential Cases