



# Santa Clara Valley Water District

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**File No.:** 21-1271

**Agenda Date:** 11/23/2021  
**Item No.:** \*9.2.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

\*Handout 9.2-A: Office of Government Relations Update

\*Handout 9.2-B: Office of Civic Engagement Update