



# Santa Clara Valley Water District

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**File No.:** 22-0165

**Agenda Date:** 1/25/2022  
**Item No.:** \*9.3.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

\*Handout 9.3-A: Office of Civic Engagement Update

\*Handout 9.3-B: Office of Government Relations Update

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