Santa Clara Valley Water District



File No.: 22-0831 Agenda Date: 6/28/2022

Item No.: *9.2.

BOARD AGENDA MEMORANDUM

SUBJECT:

CEO and Chiefs' Report.

ATTACHMENTS:

*Handout 9.1-A: Civ Eng *Handout 9.1-B: GRU

Agenda Date: 6/28/2022 **Item No.:** *9.2. File No.: 22-0831