



# Santa Clara Valley Water District

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**File No.:** 22-0841

**Agenda Date:** 6/28/2022  
**Item No.:** \*2.6.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Time Open for Public Comment on any Item not on the Agenda.

**ATTACHMENTS:**

\*062822 Handout 2.6-A: John Public