



# Santa Clara Valley Water District

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**File No.:** 22-1330

**Agenda Date:** 11/8/2022  
**Item No.:** \*4.3.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

Board Committee Reports.

**ATTACHMENTS:**

\*Handout 4.3-A: 092822 RWC, Summary

\*Handout 4.3-B: 101322 WSEC, Summary