



# Santa Clara Valley Water District

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**File No.:** 22-1335

**Agenda Date:** 11/8/2022  
**Item No.:** \*9.2.

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## BOARD AGENDA MEMORANDUM

**SUBJECT:**

CEO and Chiefs' Report.

**ATTACHMENTS:**

\*Handout 9.2-A: Office of Communications

\*Handout 9.2-B: Watersheds OM Report

\*Handout 9.2-C: Storm Report